

AGENDA
Regular Meeting of the Board of Education
La Harpe Community School District #347
6 pm- 17 September 2024
Professional Development Room
La Harpe, Illinois

Regular Meeting

- | | | |
|--------|---|-------------|
| I. | Call to Order | Information |
| II. | Roll Call | Information |
| III. | Moment of Silence | Information |
| IV. | Public Comment | Information |
| V. | Consent Agenda | Action |
| | a. Approval of Agenda | |
| | b. Approval of Minutes of the 20 August 2024 regular meeting | |
| | c. Review & Approval of Financial Reports | |
| | d. Review & Approval of Fund Balance Reports | |
| | e. Review & Approval of Payment of Bills | |
| | f. Verbatim Closed Meeting Recordings – action to delete 18 months and older | |
| | g. Approval of the 2023-2024 Administrator & Teacher Salary & Benefits Report FY2024 | |
| | h. 2024-2025 Administrative Cost Worksheet | |
| VI. | Kathi Rogers Memorial Presentation | Information |
| VII. | Naming of La Harpe School District Library “in memory of” | Action |
| VIII. | FY 2025 Budget Hearing | Information |
| IX. | Approval of the FY2025 Budget | Action |
| X. | Architechnics preliminary floor/site plan & early cost estimate of new cafeteria/MP room | Action |
| XI. | Architechnics intent on study on utilizing HLS funds for new addition | Action |
| XII. | Architechnics design schedule | Action |
| XIII. | Kitchen Items | Action |
| XIV. | Policy Update – 2 nd & final reading:
2:260 Uniform Grievance; 2:265- Title IX Grievance Procedure; 2:265-AP1 Title IX; 2:265 – AP2 –
Formal Title IX Complaint Grievance; 2:265-AP3 – Title IX Coordinator; 2:265-E – Title IX Glossary; 5:100
– Staff Development; 7:10- AP1 – Accommodating Student; 7:10 – AP2- Accommodating Students;
7:20 – Harassment of Students; 7:20- AP Harassment of Students; 7185 – Teen Dating Violence; | Action |
| XV. | 2024-2025 Student Handbook Update | Action |
| XVI. | CFST Discussion | Information |
| XVII. | Facilities Walk-Through/Improvement Items/Timeline | Action |
| XVIII. | 2025 Maintenance Grant | Action |
| XIX. | Laptops for non-certified, classroom support personnel | Action |
| XX. | Reports: | |
| | a. Board Committees | |
| | b. Board Members | |
| | c. Principal/Athletic Director/Transportation Director | |
| | d. Superintendent | |
| | i. August Team Member of the Month | |
| XXI. | Adjournment | Action |