AGENDA

Regular Meeting of the Board of Education La Harpe Community School District #347 6 pm- 16 January 2023

School Library La Harpe, Illinois

Regular Meeting

Call to Order

Roll Call

Moment of Silence

IV. Public Comment

V. Consent Agenda

a. Approval of Agenda

b. Approval of Minutes of the 19 December 2023 regular meeting, 19 December 2023 Facilities Committee, & 17 October 2023 Facilities Committee

c. Review & Approval of Financial Reports

d. Review & Approval of Fund Balance Reports

e. Review & Approval of Payment of Bills

Accept Brandon Bundy's resignation effective 31 December 2023

g. Verbatim Closed Meeting Recordings - action to delete 18 months and older

VI. ENGIE Building Project

VII. Series 2023 Bonds

VIII. Consideration and action on a resolution abandoning the intention of the District to issue \$6,500,000

General Obligation School Bonds (Alternate Revenue Source)

IX. Consideration and action on a resolution abandoning the intention of the District to issue \$1,450,000 Working Cash Fund Bonds

X. Reports:

a. Board Committees

b. Board Members When Asst Principal/Athletic Director/Transportation Director

i. Elementary Spelling Bee -

ii. Junior High Spelling Bee

d. Superintendent

i. Trajectory - Community Solar Project Update

ii. Entrust - On-site Solar Project Update

XI. Closed Session to Discuss Items included in 5 ILCS 120/2 (c) Exceptions - (1) Appointment, Employment, Compensation or dismissal of specific employees, & (14) Closed Session Minutes

a. Personnel Report

Closed Session Minutes from 19 December 2023

XII. Closed Session Items:

a. Approval of Personnel Report

b. Approval of Closed Minutes from 19 December 2023

XIII. Adjournment

Action

Information Information Information Information Action

Action

Action

Action

Action

r Project Update > France Compiant

Action to Enter

Action

OPEN MINUTES La Harpe Community School District #347 Special Board Meeting-Facilities Committee 17 October 2023 – 5:00 pm

La Harpe Schools Library

The Board of Education of La Harpe Community School District #347 Facilities Committee held a Special Meeting on October 17, 2023 in the library.

Dustin Detherage called the meeting to order at 5:00 PM.

Roll Call was answered by Dustin Detherage, Jake Allen, and Josh Walker.

Also present were Superintendent Janet Gladu, Assistant Principal Ryan Hopper, Sharon Uslan and Craig Campbell.

Motion by Allen with a second by Detherage to approve the agenda.

Roll Call: Allen – yes, Detherage – yes, and Walker – yes. Motion carried 3-0.

The committee discussed the proposed cafeteria/multi-purpose room plans/project. Discussion on final project financial proposals will be available late January/early February.

Discussion on Ameren Efficiency Construction grant.

Discussion on preference of tables.

Discussion on Phase 1 Agreement; estimated February 20, 2024.

Discussion on occupancy by August 2024 with a completion December 2024.

Discussion on current music building demolition.

Motion by Allen with a second by Detherage to adjourn the meeting at 5:54 pm.

Voice Vote: All members indicated in favor of adjournment. No one opposed Motion carried.

The meeting adjourned at 5:54 PM		
Board President	Board Secretary	
Approved		

OPEN MINUTES La Harpe Community School District #347 Special Board Meeting-Facilities Committee 19 December – 5:00 pm La Harpe Schools Library

The Board of Education of La Harpe Community School District #347 Facilities Committee held a Special Meeting on December 19, 2023 in the library.

Dustin Detherage called the meeting to order at 5:01 PM.

Roll Call was answered by Dustin Detherage, Jake Allen, Dana Blythe, Leandra Dietrich, Josh Gebhardt and Bill Collins. Also present were Superintendent Janet Gladu, Admin Assistant Shelly Rahn, Assistant Principal Ryan Hopper, Finance Manager Laura Jones, Craig Campbell, and Sharon Uslan with ENGIE (virtually).

Motion by Collins with a second by Detherage to approve the agenda.

Roll Call: Allen – yes, Blythe – yes, Collins- yes, Detherage – yes, Dietrich – yes, and Gebhardt – yes. Motion carried 6-0.

The committee discussed the proposed cafeteria/multi-purpose room plans/project. Discussion on final project financial proposals will be available late January/early February.

Discussion on building occupancy would be August 16, 2024 with a substantial completion by late November 2024.

Discussion on moving cafeteria items over to new facility over Christmas break 2024.

Discussion on next steps- approving energy binder.

Discussion Google Folder that holds all related documents.

Motion by Collins with a second by Detherage to adjourn the meeting at 5:54 pm.

Voice Vote: All members indicated in favor of adjournment. No one opposed Motion carried.

The meeting adjourned at 5:54 PM		
Board President	Board Secretary	
Approved		



Janet Gladu <jgladu@laharpeeagles.com>

The 7th & 8th grade volleyball team requests to have spandex as an option for games.

message

Mackenzie Smith <mackenziesmith@laharpeeagles.com>

Mon, Jan 15, 2024 at 10:20 PM

To: Josh Walker <jwalker@laharpeeagles.com>, Dana Blythe <dblythe@laharpeeagles.com>, Dustin Detherage <ddetherage@laharpeeagles.com>, Jake Allen <jallen@laharpeeagles.com>, Josh Gebhardt <jgebhardt@laharpeeagles.com>, Bill Collins < Gladu <igladu@laharpeeagles.com>, Brittany Teesdale <teesdale@laharpeeagles.com>, Jacki Wibbell <jwibbell@laharpeeagles.com>, School Board <schoolboard@laharpeeagles.com>

As a player on the LH/DC volleyball team as I am speaking for the entire team, we think and request we should have an option to wear spandex during 7th-8th grade volleyball games. We are very passionate about this topic and think it is unfair to make the decision of what we wear as shorts in a school sport. Many reasons why we want the option to wear spandex during our games are, we are the only team in the county let alone every team we have/will play, wears spandex. Mobility is a big feature of this topic. This sport is a very fast moving sport and spandex are tight fitting shorts but helps with the movements like the sliding/diving onto the ground, running across the court or gym to get a ball, and hitting/spiking which requires jumping of the player that could be "held down" by the "weight" of the shorts that they are wearing. As we understand the "need" for dress code or whatever the real reasons are that you aren't letting us wear these shorts, you also have to understand that as more than half of our team are 8th graders that next year we are moving on to Illini West High School (IWHS) that in fact the volleyball team wears navy blue nike pros spandex and are required to wear

As long as the coaches, parents, and players agree to the idea of a certain length and abide by it, we don't understand why it's such a big conflicting topic considering we abide by the rule now, we hope you would think high of us to abide by the rule then. We are hoping to find an agreement with a certain length of spandex. The 5 inch inseam black spandex is what we are hoping to agree on. This length of spandex is much longer than the 3 inch inseam and sometimes are longer than the shorts you are making us wear now. If we do get the option to wear spandex this would be an option for our girls and will not be required to wear them as the black shorts that we are wearing now can be worn.

As we think this topic is a big deal we understand that the school board has other things to discuss in the meeting on January 16, 2024 we hope this could be brought up in the meeting. If not we hope we could at least get an answer from one of the LaHarpe school board members. Thank you for reading this at the least, our team has thought about this for many weeks and we were going to attend the board meeting on 1/16/2024 but since school was cancelled for that day we decided to still stick to what we thought we should fight for and opted for just a simple email. And again thank you for reading and hopefully we can come to an agreement. or febiogers

Thank you,

The LH/DC Volleyball team.

Printed: 01/09/202\tangle .:52:25PM La Harpe CSD 347 Expense on Date: 12/20/2023 to 12/20/2023

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Amount	100.00	100.00	95.00	300.00	100.00	100.00	100.00	100.00	100.00	100.00	150.00	2,610.40	223.68	100.00	100.00	450.00	406.07	150.12	52.99	4.00	4.00	4.00	65.35	9.65	155.13	78.62	
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Description	CRIS ALTGILBERS - BBB OFFICIAL		RYAN HOPPER - CPI TRAINING MEAL:	HALEY DIXON - TEACHER WACANCY	ANDREW BIRD - BBB OFFICIAL	DEVON RALEIGH - BBB OFFICIAL	CRIS ALTGILBERS - BBB OFFICIAL	NICK KNOWLES - BBB OFFICIAL	BILL FARQUHAR - BBB OFFICIAL	KEEGAN STEINKAMP - BBB OFFICIAL	HALEY DIXON - TEACHER VACANCY	COUNTY MARKET - HAMS & TURKEY:	POSTAGE	NICK KNOWLES - BBB OFFICIAL	KEEGAN STEINKAMP - BBB OFFICIAL	HALEY DIXON - TEACHER VACANCY	ASHLEE GOETTSCHE - TITILE I PD -H	CUSTODIAL VACCUUM	RYAN HOPPER - AD MTG	SECRETARY OF STATE - NELL BUS PE	SECRETARY OF STATE - SHUMAKER	SECRETARY OF STATE - MATHEW BU	PEYTON PORTER - SUPPLIES	RYAN HOPPER - POSTAGE	SUSAN PRATT - SPEC ED SUPPLIES	OBM-CUSTODIAL SUPPLIES	
Vendor Name	** IMPREST FUND **																										
A.S.N.	10-1520-413-1	10-1520-413-1	10-1250-221-300-14	10-1101-314-14	10-1520-413-1	10-1520-413-1	10-1520-413-1	10-1520-413-1	10-1520-413-1	10-1520-413-1	10-1520-413-1	10-2310-410-1	10-2320-340-1	10-1520-413-1	10-1520-413-1	10-1101-314-14	10-1250-221-300-14	20-2540-410-1	10-1520-332-1	40-2550-600-1	40-2550-600-1	40-2550-600-1	10-1101-411-1-1	10-2320-340-1	10-1205-410-1-1	20-2540-410-1	
Invoice #	7897	7898	7899	2006	7901	7902	7903	7904	7905	906	7907	9062	5062	7910	7911	7912	7913	7914	7915	7916	7918	7919	7920	7921	7922	7923	

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Report Total

La Harpe CSD 347 Revenue Report Printed: 01/09/2024 2:49:08PM La Harpe CSD 347

Education Fund 10							ACCOUNT OF THE PARTY OF THE PAR
Source of Revenue 1000	General Levy						
Account Description		Revenue	M.T.D.	Y.T.D.	Budget	% of	State Account Number
		Budget	Revenue	Revenue	Balance	Budget	で 一
			All the State of t		Revenue		
General Levy							
10-1110-01-1	EDUCATION-CURR.TAX LEVY	1,035,003.12	8,593.58	1,049,396.05	(14,392.93)	101.39	10-1110-01-1
10-1130-01-1	EDUCATION/LEASE LEVY	26,504.77	226.00	27,023.22	(518.45)	101.96	10-1130-01-1
10-1140-01-1	SPECIAL EDUC/LEVY	21,002.92	179.09	21,413.45	(410.53)	101.95	10-1140-01-1
10-1210-01-1	MOBILE HOME TAXES	400.00	00.00	00:00	400.00	0.00	10-1210-01-1
10-1230-1	CORP PERS PROP REPLACTAX	128,110.00	7,299.76	63,773.43	64,336.57	49.78	10-1230-1
10-1510-1	INTEREST ON INVESTMENTS	35,000.00	11,426.21	59,022.53	(24,022.53)	168.64	10-1510-1
10-1611-1	LUNCH SALES-PUPILS	1,500.00	710.20	3,196.05	(1,696.05)	213.07	10-1611-1
10-1711-4-1	ADMISSIONS- JRHBB	1,000.00	00.00	00.00	1,000.00	0.00	10-1711-4-1
10-1711-5-1	ADMISSIONS-JRHGB	1,000.00	1,724.00	1,724.00	(724.00)	172.40	10-1711-5-1
10-1711-6-1	ADMISSIONS-JRHGV	1,000.00	0.00	00:00	1,000.00	0.00	10-1711-6-1
10-1811-1	TEXTBOOK RENTALS	150.00	0.00	35.00	115.00	23.33	10-1811-1
10-1999-1	OTHER & JOHNSON ESTATE	120,000.00	1,574.03	18,713.55	101,286.45	15.59	10-1999-1
10-1999-1-1	OTHER/ALTHLETIC BOOSTER	3,000.00	00:00	0.00	3,000.00	0.00	10-1999-1-1
10-1999-5-1	MUSIC REIMB/CONSUM.	00.0	00:00	92.49	(92.49)	0.00	10-1999-5-1
1000 General Levy		1,373,670.81	31,732.87	1,244,389.77	129,281.04	90.59	* Source of Revenue
Revenue From State Sources							
10-3001-1	GEN STATE AID	517,722.52	47,066.00	235,330.00	282,392.52	45.45	10-3001-1
10-3360-1	STATE FREE LUNCH	775.00	307.80	1,830.92	(1,055.92)	236.25	10-3360-1
10-3705-10	FARLY CHIL DHOOD GRANT/2023-2024	0.00	8,040.00	48,241.00	(48,241.00)	0.00	10-3705-10
10-3705-11	FARIY CHILDHOOD GRANT/2022-2023	88,441.00	0.00	0.00	88,441.00	0.00	10-3705-11
10-3999-1	TEACHER VACANCY GRANT	193,658.00	0.00	69,165.00	124,493.00	35.72	10-3999-1
3000 Revenue From State Sources		800,596.52	55,413.80	354,566.92	446,029.60	44.29	* Source of Revenue
Revenue From Federal Sources							
10-4210-1	FEDERAL LUNCH	124,000.00	9,658.05	38,766.60	85,233.40	31,26	10-4210-1
10-4220-1	FEDERAL BREAKFAST	40,500.00	3,961.50	15,662.09	24,837.91	38.67	10-4220-1
10-4300-14	TITLE 1/2023-2024	0.00	00:00	17,575.00	(17,575.00)	0.00	10-4300-14
10-4300-15	TITLE 1/2022-2023	55,368.00	00'0	14,159.00	41,209.00	25.57	10-4300-15
10-4331-PL	TITLE I PL	54,000.00	00.00	15,000.00	39,000.00	27.78	10-4331-1
104399-1	REAP	22,227.00	0.00	00.00	22,227.00	0.00	10-4399-1
10-4400-1	TITLE IV/SAFE & DRUG FREE	10,000.00	00.00	11,846.00	(1,846.00)	118.46	10-4400-1
10-4600-1	IDEA PRESCHOOL/SUBGRANT-FLOW	2,368.00	0.00	266.00	1,802.00	23.90	10-4600-1
	THROUGH				00000	0	4 0000
10-4620-1	IDEA SPECIAL ED-FLOW THROUGH	58,620.00	00.0	0.00	58,620.00	0.00	10-4620-1
10-4932-1	TITLE II/TCH QUAL.	7,777.00	0.00	4,667.00	3,110.00	F0.09	1-4832-1
10-4991-1	MEDICAID ADM OUTREACH	10,000.00	0.00	2,516.41	7,483.59	25.16	10-4991-1
10-4992-1	MEDICAID/FEE FOR SERVICE	330.00	2,820.62	2,820.62	(2,490.62)	854.73	10-4992-1
10-4998-2	ESSR II	0.00	1,412.00	55,284.00	(55,284.00)	0.00	10-4998-2
10-4998-3	ESSR III	10,683.00	00.0	94,150.00	(83,467.00)	1881.31	104998-3
10-4998-4	ESSR ARP	0.00	0.00	2,638.00	(2,638.00)	0.00	10-4996-4

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La Harpe CSD 347 Revenue Report Printed: 01/09/2024 2:49:08PM La Harpe CSD 347

	State Account Number	10-4998-5	Source of Revenue	Fund		20-1111-01-1	20-12-10-01-1	20-1999-1	* Source of Revenue	20-3001-1	* Source of Revenue	20-4998-2 20-4998-3	* Source of Revenue	Fund	30-1112-01-1	30-1210-01-1		* Source of Revenue	Fund	40-1113-01-1	40-1210-01-1	40-1412-1	40-1510-1	40-1999-1	* Source of Revenue	40-3500-1	40-3510-1	* Source of Revenue
	% of Budget	0.00	71.15	73.17		101.81			59.54	0.00	0.00	0.00	0.00	68.52	101.74		0.00	101.68	101.68	101 96		0.00		0.00	43.92	27.13		25.05
	Budget 9 Balance Bi Revenue	(00:600'9)	114,213.28	689,523.92		(5,100.06)	100:00	200,000.00	195,099.94	50,000.00	50,000.00	(71,253.00) (6,312.00)	(77,565.00)	167,534,94	(3,830,22)	90.00	30.00	(3,710.22)	(3,710,22)	(1 265 76)	25.00	200.00	10.00	85,000.00	83,969.24	58,275.96	56,577.65	114,853.61
	Y.T.D. Revenue	6,009.00	281,659.72	1,880,616.41		287,100.06	0.00	00.0	287,100.06	0.00	00'0	71,253.00 6,312.00	77,565.00	364,665.06	224,578.11	0.00	00:00	224,578.11	224,578.11	26 76 76	0.00	00.00	00.00	00.00	65,765.76	21.700.63	16,686.39	38,387.02
	M.T.D. Revenue	00:00	17,852.17	104,998.84		2,387.10	0.00	0.00	2,387.10	0.00	0.00	18,588.00	18,588.00	20,975.10	1,859.42	00:00	0.00	1,859.42	1,859.42	640.08	0.00	0.00	0.00	0.00	549.98	0.00	00.00	00:00
	Revenue Budget	00'0	395,873.00	2,570,140.33		282,000.00	100.00	200,000.00	482,200.00	50,000.00	50,000.00	0.00	0.00	532,200.00	220,747.89	90.00	30.00	220,867.89	220,867.89	00 000 70	25.00	200.00	10.00	85,000.00	149,735.00	79.976.59	73,264.04	153,240.63
Revenue From Federal Sources		ESSR - HT TUTORING	rces			BLDG/CURR.TAX LEVY	MOBILE HOME TAXES	OBM-INT,ON INVENSTMENT OBM/OTHER & JOHNSON EST.		GEN STATE AID		ESSR II	Irces		DEBT SERVICE/CURR TAX LEVY	MOBILE HOME TAXES	DEBT SERVICES/INT.ON INVEST		Group		TRANSPORTATION/CURK. IAX LEVY	TRANS, FEES-OTHER DIST.	TRANSP/INT. ON INVEST.	TRANSP./OTHER & JOHNSON		TDANSD PECILIAR	TRANSP/SPEC ED	Ses
Education Fund 10 Source of Revenue 4000	Descr	Ş	4000 Revenue From Federal Sources	10 Education Fund	Levy	01-1	01-1	5 5	1000 General Levy	Revenue From State Sources 20-3001-1	3000 Revenue From State Sources	Revenue From Federal Sources 20-4998-2 20-4998-3	4000 Revenue From Federal Sources	20 Oper, Build, & Maint Fund	Levy	01-1	-	1000 General Levy	30 Debt Service Fund or Fund Group	Levy	01-1		-	-	1000 General Levy	Revenue From State Sources	T 1	3000 Revenue From State Sources
Educ	Account	10-4998-5			General Levy	20-1111-01-1	20-1210-01-1	20-1510-1		Revenue		Revenue 20-4998-2			General Levy	30-1210-01-1	30-1510-1			General Levy	40-1113-01-1	40-1210-0	40-1510-1	40-1999-1		Revenue	40-3510-	

La Harpe SD 347 Revenue Report

Printed: 01/09/2024 2:49:08PM La Harpe CSD 347

State Account Number Source of Revenue Source of Revenue Source of Revenue Source of Revenue 0.00 90-1210-01-1 50-1210-01-1 101.95 70-1115-01-1 0.00 70-1210-01-1 101.96 80-1120-01-1 80-1210-01-1 101.96 90-1118-01-1 50-1150-01-1 101.96 50-1114-01-1 Fund 70-1510-1 Fund 80-1510-1 Fund 90-1510-1 Fund Fund 50-1230-1 50-1510-1 0.00 101.88 0.00 0.00 101.87 0.00 0.00 101.88 101.88 101.96 100.29 101.88 73.99 0.00 101.53 101.87 34.38 101.53 Budget % of (509.54) (489.54) (2,461.10) (489.54) (451.56) (471.56)(451.56)(3,416.47)(1,315.99)(3,566.47)80.00 (3,416.47)10.00 10.00 1,045,352.82 (1,144.26)50,00 (2,461.10)10.00 10.00 70.00 (100.85)50.00 198,822.85 Balance Revenue Budget 0.00 0.00 2,973,751.91 0.00 0.00 0.00 26,515.54 0.00 26,515,54 26,515.54 35,100.85 24,624.56 24,624.56 185,572.47 185,572.47 549.98 104,152.78 59,502.26 163,026.98 24,624.56 185,572.47 163,026.98 68,423.87 Revenue Y.T.D. 131,432.60 1,551.84 0.00 221.72 221.72 205.93 572.18 497.59 0.00 205.93 0.00 0.00 205.93 1,551.84 221.72 0.00 1,551.84 0.00 1,069.77 1,069.77 Revenue M.T.D. 10.00 302,975.63 10.00 10.00 24,173.00 70.00 80,00 182,156.00 10.00 26,026.00 4,019,104.73 50.00 24,173.00 182,156.00 26,006.00 26,026.00 67,107.88 58,358.00 35,000.00 50.00 24,153.00 182,006.00 160,565.88 160,565.88 Budget Revenue FIRE PREV/SFTY/ENRGY-CURR.TAX Revenue From State Sources TORT IMMUNITY/CURR.TAX LEVY FICA-MED.ONLY/CURR.TAX LEVY WORKING CASH/CURR.TAX LEVY TORT IMMUNITY/INT ON INVEST. IMRF/CORP.PERS.PROP.REPL WORK, CASH-INT, ON INVES FIRE PREV/INT ON INVEST. MOBILE HOME TAXES MOBILE HOME TAXES MOBILE HOME TAXES MOBILE HOME TAXES IMRF/CURR.TAX LEVY IMRE/INT.ON INVEST. Report Total: Tort Immunity and Judgment Fund 90 Capital Improvement Fund 3000 Description 50 I.M.R.F./Soc. Sec. Fund 40 Transportation Fund Working Cash Fund Transportation Fund 40 1000 General Levy 1000 General Levy 1000 General Levy 1000 General Levy Source of Revenue 2 8 **General Levy General Levy General Levy General Levy** 90-1210-01-1 70-1210-01-1 80-1210-01-1 50-1114-01-1 50-1150-01-1 50-1210-01-1 70-1115-01-1 80-1120-01-1 90-1118-01-1 Account 50-1510-1 70-1510-1 80-1510-1 50-1230-1 90-1510-1

La Harpe SD 347 Expenditure Report - Bc

Printed: 01/09/2024 2:49:30PM La Harpe CSD 347

State Account Number 10-1125-122-100-10 10-1125-126-100-10 10-1125-211-100-10 10-1125-212-100-10 10-1125-212-100-11 10-1125-220-100-10 10-1125-400-256-10 10-1125-410-100-10 10-1125-115-100-10 10-1125-110-100-10 10-1125-110-100-11 10-1125-115-100-11 10-1125-211-100-11 10-1125-220-100-11 10-1101-411-550-1 10-1101-411-7-1 10-1101-411-9-1 10-1101-410-3-1 10-11014114-1 10-1101-411-8-1 10-1101-411-3-1 10-1101-314-14 10-1101-410-14 10-1101-411-14 10-1205-211-1 10-1101-220-1 494.41 10-1101-410-1 10-1101-411-1 10-1101-413-1 10-1101-120-1 10-1101-211-1 10-1101-212-1 10-1101-115-1 10-1101-125-1 46.03 10-1101-110-1 0.00 0.00 0.00 28.30 0.00 0.00 15,40 0.00 28.34 0.00 0.00 0.00 34.98 32.31 0.00 37.21 47.38 0.00 0.00 88.40 112.70 39.09 15.66 0.00 21.00 36.90 55.38 Budget % of (3,509.71) 1,433.13 57.99 910.10 717.01 195.07 (1,445.51)(12,621.03) (167.11)(63.50)(240.00)(112.50)(136.20)(50.32)(2,476.38)56,483.48 (236.57)(9,115.95)3,100.17) (84.28) (137.50)1,000.00 32,891.18 (8,673,66) 16,867.50 (3,285.34)20,304.32 473.80 37,556.68 53,369.85 283,343.02 15,800.00 12,187.50 1,578.69 72,037.84 6,941.01 Balance Budget 240.00 282.99 104.93 112.50 136.20 50.32 3,695.68 226.20 52,443.32 31,630.15 0.00 563.50 3,132.50 167.11 442.01 2,476.38 1,445.51 52,962.16 4,200.00 2,812.50 4,058.99 1,421.31 32,516.52 3,509.71 5,821.03 236.57 9,115.95 3,100.17 1,737.50 21,108.82 8,673.66 3,285.34 Activity Y.T.D. 0.00 0.00 955.92 989.09 258.19 65.35 0.00 (150.00)0.00 0.00 4,456.58 0.00 1,566.25 0.00 96.69 25.84 0.0 750.00 0.00 0.00 0.00 0.00 0.00 15,943.68 3,367.43 11,201.14 1,680.00 1,012.50 12,294.33 Activity MTD. 0.00 54,000.00 0.00 0.00 300.00 0.00 700.00 2,000.00 500.00 500.00 0.00 0.00 35,000.00 0.00 0.00 0.00 24,000.00 30,000,00 525,000.00 125,000.00 20,000.00 15,000.00 11,000.00 3,000.00 49,000.00 3,200.00 20,000.00 1,600.00 1,000.00 1,000.00 20,000.00 1,000.00 Budget Current SUPPLIES - TITLE I VACANCY GRANT SPEC.ED./HOMEBOUND TUTORING ELEM/JRH CLRM CLERKS & AIDES PRESCH TCH SAL,/2022-2023 (51B) CLASS REIMBURSEMENT - TITLE I PRE K/TCH SALARY 2023-24 (51B PRESCH TCH SAL./2022-2023 (388 PRE K/TCH SALARY 2023-24 (38B ELEM-JRH SUB CLERKS & AIDES PRE K/AIDE SALARY 2023-2024 PRE K/TCH SALARY 2023-2024 ELEM/JRH TCH SALARIES (51B) ELEM/JRH TCH SALARIES (38B) PRE SCH AT RISK/INSURANCE PRESCH/AIDE SAL. 2022-2023 PRESCH TCH SAL./2022-2023 **JRH BAND & CHORAL MUSIC** SUPPLIES - TITLE I SCHOOL ART SUPPLIES/ ELEM - JRH PRE K AT RISK/SUPPLIES ELEM/JRH TCH SALARIES ELEM-JRH/INS BENEFITS SPEC ED-TCH SAL. (38B) ACTIVITY FUND PURCH. BAND REPAIRS & SUPL ANGUAGE ARTS 6-7-8 SOCIAL STUDIES 6-7-8 3RD GRADE SUPPLIES PRESCH/INS BENEFIT ELEM/GENERAL SUPL PRESCH-SUB CLERK PRESCH/FOOD SERV SPEC ED-CLERK SAL ELEM-JRH SUB TCH PE & HEALTH SUPL SPEC ED-TCH SAL. PRESCH-SUB/TCH **VACANCY GRANT** IMPROVEMENT Instruction MATH 6-7-8 1000 Description Education Fund 10 10-1125-256-400-10 0-1125-100-110-10 0-1125-100-115-10 10-1125-100-122-10 10-1125-100-126-10 10.1125.212.100.10 10-1125-100-220-10 10-1125-100-220-11 10-1125-100-410-10 10-1125-100-115-11 0.1125.211.100.10 0-1125-100-110-11 10.1125.211.100.11 0.1125.212.100.11 10-1101410-3-1 10-1101-411-1-1 10-1101-411-4-1 10-1101-411-6-1 10-1101-411-7-1 10-1101411-8-1 0-1101-411-9-1 10-1101-410-14 10-1101-411-14 0-1205-110-1 10-1101-314-14 0-1101-413-1 10-1101-410-1 10.1205.211.1 10-1101-120-1 10-1101-220-1 10-1101-125-1 10.1101.212.1 10-1101-110-1 10-1101-115-1 10.1101.211.1 Function nstruction Account

Page 2 of 7 Report as of:

Education Fund 10	THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.	Section of the least			Section and		THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.
Function 1000	Instruction		District Money				日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日
Account Description		Current	MT.D.	Y.T.D.	Budget		State Account Number
· 对抗发射型的过去式和		Budget	Activity	Activity	Balance	Budget	
10 1205 212 1	SPEC ED-TCH SAL. (51B)	200.00	69.28	223.24	276.76	44.65	10-1205-212-1
10-1205-220-1	SPEC ED-BENE/INS.	50,000.00	4,193.91	24,431.85	25,568.15	48.86	10-1205-220-1
10-1205-300-1	SPEC ED/CONTRACTED SERV	250.00	0.00	0.00	250.00	0.00	10-1205-300-1
10-1205-410-1-1	SUPPLIES-ELEM	200.00	155.13	1,226.86	(726.86)	245.37	10-1205-410-09-1
10-1205-410-2-1	SUPPLIES-JR HIGH	200.00	00.0	136.94	363.06	27.39	10-1205-410-2-1
10-1205-410-3-1	ARRA IDEA PART B PRESCH	2,368.00	283.00	1,132.00	1,236.00	47.80	10-1205-410-3-1
10-1205-410-4-1	ARRA IDEA PART B FLOW THROUGH	58,620.00	6,774.00	27,096.00	31,524.00	46.22	10-1205-410-4-1
10-1250-100-110-14	TITLE I SALARIES 2023-24	61,000.00	8,883.42	25,883.68	35,116.32	42.43	10-1250-110-100-14
10-1250-221-110-14	TITLE I PROF DEV STIPEND	25,000.00	00.00	385.40	24,614.60	7.57	10-1250-110-221-14
10-1250-100-211-14	TITLE I/TRS - 10.60%	4,600.00	499.69	927.80	3,672.20	20.17	10-1250-211-100-14
10-1250-110-211-14	THIS/TCH BENEFIT	100.00	00.0	00.00	100.00	0.00	10-1250-211-110-14
10.1250.212.100.14	TITLE I SALARIES 2023-24 (51B	800.00	49.49	147.79	652.21	18.47	10-1250-212-100-14
10-1250-110-212-14	TRS/NEC	100.00	00'0	00'0	100.00	0.00	10-1250-212-110-14
10-1250-100-220-14	TITLE VINS BENEFITS	11,000.00	1,686.88	4,793.05	6,206.95	43.57	10-1250-220-100-14
10-1250-221-300-14	TITLE VIMPROV, INSTR.	5,000.00	3,289.76	9,412.76	(4,412.76)	188.26	10-1250-300-221-14
10-1250-100-310-14	TITLE I/SOFTWARE	14,000.00	00.00	361.20	13,638.80	2.58	10-1250-310-100-14
10-1250-221-400-14	IMPROV OF INST/SUPPL	7,000.00	100.90	446.73	6,553.27	6.38	10-1250-400-221-14
10-1250-290-400-14	TITLE I/HOMELESS	200,00	(367.88)	183.89	16.11	91.95	10-1250-400-290-14
10-1250-100-410-14	TITLE VSUPL	23,000.00	00.00	6,413.32	16,586.68	27.88	10-1250-410-100-14
10-1250-300-410-14	TITLE I/COMM SERV SUPL	200,00	00'0	1,178.75	(678.75)	235.75	10-1250-410-300-14
10-1255-100-110-15	TITLE I-SALARIES/2022-23	00.0	00:00	9,591.50	(9,591.50)	00.0	10-1255-110-100-15
10-1255-100-211-15	TITLE I/TRS-10.41%	00'0	00.0	150.60	(150.60)	0.00	10-1255-211-100-15
10.1255.212.100.15	TITLE I-SALARIES/2022-23 (51B)	0.00	0.00	55.64	(55.64)	0.00	10-1255-212-100-15
10-1255-100-220-15	TITLE HINS BENEFITS	00.0	0.00	1,650.92	(1,650.92)	0.00	10-1255-220-100-15
10-1400-110-1	TECH SALARIES	10,000.00	00.066	6,165.00	3,835.00	61.65	10-1400-110-1
10-1408-300-1	TECH/PURCH. SERVICES	0.00	0.00	3,544.27	(3,544.27)	0.00	10-1408-300-1
10-1408-410-1	TECH.SUPPLIES	3,600.00	0.00	2,251.68	1,348.32	62.55	10-1408-410-1
10-1408-411-1	TECH/SUPPORT, LIC-AGRMT	24,000.00	199.00	15,641.86	8,358.14	65.17	10-1408-411-1
10-1408-412-1	TECH/SOFTWARE	2,000.00	0.00	3,866.59	(1,866.59)	193,33	10-1408-412-1
10-1408-413-1	TECH/REPAIRS	4,500.00	0.00	0.00	4,500.00	0.00	10-1408-413-1
10-1408-414-1	REAP/2022	0.00	14,390.00	14,390.00	(14,390.00)	0.00	10-1408-414-1
10-1408-426-1	REAP/2021	22,250.00	0.00	335.52	21,914.48	1.51	10-1408-424-1
10-1510-410-1	ATHLETIC BOOSTER /PURCH.	5,000.00	0.00	5,477.73	(477.73)	109.55	10-1510-410-1
10-1520-110-1	JRH ATHLETIC SALARY	27,000.00	1,218.67	10,082.98	16,917.02	37.34	10-1520-110-1
10,1520,211.1	JRH ATHLETIC SALARY (38B)	400.00	8.92	53.52	346.48	13.38	10-1520-211-1
10.1520.212.1	JRH ATHLETIC SALARY (51B)	100.00	3.30	19.80	80.20	19.80	10-1520-212-1
10.1520.220.1	JRH ATHLETIC SALARY (46B)	2,000.00	280.33	732.39	1,267.61	36.62	10-1520-220-1
10-1520-332-1	JRH-TRAVEL	300.00	52.99	150.10	149.90	50.03	10-1520-332-1
10-1520-410-1	JRH GIRLS BSKT	2,200.00	0.00	860.00	1,340.00	39,09	10-1520-410-1
10-1520-411-1	JRH GIRLS VOLLEYBALL	2,200.00	00.00	0.00	2,200.00	0.00	10-1520-411-1
10-1520-412-1	JRH BOYS BASEBALL	2,200.00	000	2,328.30	(128.30)	105.83	10-1520-412-1

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State Account Number 10-2120-110-212-1 10-2120-211-110-1 10-2210-290-3-1 10-2210-400-4-1 77.27 10-1520-413-1-1 10-2310-540-1 10-2310-690-1 10-2310-332-1 10-2310-350-1 10-2310-410-1 10-2310-610-1 10-1520-600-1 24.43 10-2110-300-1 10-2120-220-1 10-2120-332-1 10-2130-300-1 10-2130-410-1 10-2140-211-1 10-2140-220-1 10-2140-300-1 10-2140-410-1 10-2150-110-1 10-2150-410-1 10-2210-221-1 10-2220-110-1 10-2220-220-1 10-2220-410-1 10-2220-430-1 10-2220-432-1 10-2310-310-1 10-2310-318-1 10-2310-319-1 10-2310-334-1 10-2320-115-10-2140-110-1 10-2140-212-1 * Function 110.20 0.00 103.83 48.52 0.00 40.76 25.25 144.48 12.00 0.00 6.26 141.49 41.76 42.00 23.94 128.39 20.02 49.32 51.05 99.6 21.13 0.00 0.00 41.61 144.07 0.00 0.00 0.00 0.00 Budget (414.88)2,320.00 296.20 100.00 (1.020.06)(83.60) (56.78) 200.00 97.90 200.00 44.00 500.00 700.00 (226.23)700.00 (382.89)3,558.68) 2,650.00 822,540.33 700.00 100.00 212.95 4,407.00) 3,549.69) 1,750.00) 20,000.00 6,078.70 13,177.59 5,663.24 8,970.00 1,406.04 8,736.47 1,977,51 1,987.50 5,000,00 2,000.00 2,043.80 18,892.00 Balance Budget 93.96 622.49 350.00 256.78 102.10 203.80 11,020.06 31,200.00 16,983.96 57.05 226.23 83.60 0.00 3,030.00 11,558.68 1,414.88 6,263.53 1,680.00 1,700.00 212.50 1,456.20 4,407.00 3,549.69 1,750.00 1,521.30 10,382.89 12,822.41 5,336.76 747,847.67 Activity 953.46 505.00 0.00 2,993.63 500.00 0.00 56.56 20.90 866.84 1,750.00 0.00 0.00 0.00 0.00 1,337.79 2,568.40 0.00 0.00 204.00 0.0 0.00 0.00 0.00 0.00 0.00 0.00 6,807.35 141,334.01 0.00 3,601.75 2,140.54 Activity MT.D. 50.00 100.00 2,200.00 200.00 270.00 700.00 200.00 12,000.00 8,000.00 1,500.00 1,000.00 15,000.00 4,000.00 2,600.00 3,000.00 00'000'01 700.00 700.00 100.00 0,000,00 26,000.00 11,000.00 200.00 500.00 2,200.00 1,570,388.00 25,000.00 2,000.00 3,500.00 00'000'0 20,000.00 7,600.00 200.00 15,000.00 Budget Current LITLE II/(4932)IMPROV INSTRUC PSYCHOLOGICAL/PURCH SERV SOCIAL WORKER PURCH SERV SPEECH-TEACHERS SALARY PSYCHOLOGY-SALARY (38B) PSYCHOLOGY-SALARY (51B) BD OF EDUC-PURCH SERV. BD OF EDUC-CAP.OUTLAY COUNSELOR-TCH SALARY TITLE IV-(4400) SUPPLIES JRH - OTHER EXPENSES BD OF EDUC.-POSTAGE SUPT SECY/CO-OP STU SCH.HEALTH SUPPLIES JRH BOYS BASKETBALL COUNSELOR-BENE/INS. PSYCHOLOGY-SALARY COUNSELOR-TRAVEL BD OF EDUC.-LEGAL BANK & WIRE CHGS. TITLE II/SOFTWARE MISC-CONVENTION **JIBRARY SUPPLIES** SPEECH-SUPPLIES LIBRARY-BENE/INS HEALTH SERVICES PSYCH.-SUPPLIES JIBRARY - SALARY 3D OF ED-TRAVEL *IRS/THIS BENEFIT* PSYCH.-BENE/INS. **JIBRARY BOOKS** AV MATERIALS **ADVERTISING** MISC /OTHER **DUES & FEES** SUPT SALARY Instruction SUPPLIES 1000 Description 1000 Instruction Education Fund 10 Support Services 10-2120-110-212-1 10-2120-110-211-1 10-2210-400-4-1 0-2210-221-2-1 10-2210-300-3-1 10-2110-300-1 10-2120-110-1 10-2120-220-1 0-2150-410-1 10-2220-110-1 10-2220-220-1 0-2220-430-1 10-2310-310-1 10-2310-319-1 0-2310-332-1 10-2310-340-1 10-2310-410-1 10-2310-540-1 10-2310-610-1 10-2310-640-1 10-2320-115-1 0-1520-413-1 10-2140-300-1 10-2140-410-1 0-2150-110-1 10-2220-410-1 10-2220-432-1 10-2310-318-1 10-2310-350-1 0-1520-600-1 10-2120-332-1 10-2130-300-1 10-2130-410-1 10-2140-110-1 10.2140.212.1 10-2140-220-1 10,2140,211,1 Function Account

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State Account Number 10-2410-211-110-1 10-2410-212-110-1 10-2410-220-1-1 10-2410-220-1 10-2560-410-1 10-2560-600-1 16.32 10-4120-320-1 10-2410-211-1 10-2410-300-1 10-2560-411-1 10-2660-600-1 10-2410-212-1 10-2410-410-1 10-2510-300-1 10-2510-652-1 10-2540-340-1 10-2560-220-1 10-2560-323-1 10-2320-212-1 10-2320-220-1 10-2320-332-1 10-2320-340-1 10-2320-410-1 10-2320-540-1 10-2320-640-1 10-2410-110-1 10-2410-115-1 10-2410-332-1 10-2410-640-1 10-2510-110-1 10-2510-220-1 10-2510-332-1 10-2520-300-1 10-2560-110-1 10-2560-300-1 10-2560-332-7 Function * Function 24.49 10-2320-211-1 16.32 18.10 1,046.18 0.00 25.46 59.60 0.00 0.00 87.80 101.92 51.52 55.29 41.25 7.80 0.00 31.44 5.35 56.74 77.82 30.60 128.14 56.40 0.00 0.00 222.49 0.00 0.00 49.92 0.00 0.00 0.00 45.48 74.91 386.44 Budget % of 33,473.08 305.00 342.80 33,473.08 (40.25)(589.33)(105.23)(946.18)500.00 (4,899.48) 200.00 200.00 202.00 (250.00)425,301.32 819.04 376.40 14,633.32) (286.44)875.00 3,926.53 29,509,12 4,610.00 3,000.00 11,358.52 15,926.79 605.70 3,328.01 (818.13)00000' 24,000.00 1,863.54 32,554.24 6,269.81 1,200.00 20,179.64 13,078.77 Balance Budget 794.30 636.46 4,173.47 390.00 157.20 641.48 395,343.68 6,526.92 6,526.92 589,33 818.13 0.00 0.00 298.00 32,445.76 5,230.19 2,195.00 13,250.00 36,490.88 14,170.36 34,073.21 7,004.02 40.25 105.23 386.44 0.00 0.00 8,899.48 489.84 3,671.99 1,123.60 36,633.32 16,921.23 1,046.18 Activity 0.00 40.00 767.00 767.00 0.00 57.80 0.00 1,716.95 0.00 0.00 953.46 0.0 0.00 0.00 715.50 0.00 7,158.56 1,493,25 70,750,27 956.44 233.33 0.00 79.996,6 156.48 0.00 0.00 0.00 5,720.66 5,890.00 2,870.68 0.00 0.00 0.00 2,175.47 Activity 200.00 200.00 2,500.00 1,200.00 80,000.00 40,000.00 500.00 4,000.00 500.00 36,000.00 34,350.00 5,000.00 12,000.00 1,400.00 820,645.00 40,000.00 100.00 1,000.00 100.00 35,000.00 11,500.00 875.00 2,500.00 13,000.00 8,100.00 3,000.00 500.00 9,000.00 0.00 24,000.00 2,000.00 1,000.00 2,000.00 1.500.00 52,000.00 30,000.00 Budget Current BOOKKEEPER FIDELITY BOND CAFETERIA/PURCH.SERVICES DATA PROC./COPIER RENTAL ELEM.PRINC.-DUES & FEES ELEM.PRINC.-SALARY (39B) ELEM.PRINC.-SALARY (35B) TRS/NEW EMPLOY. CONTR. ELEM.PRINC.-SALARY (46B) SUPL.-OTHER(NON FOOD) FISCAL SERVICES/AUDIT OFFICE SUPL./SUBSCRIP ELEM.OFFICE SUPPLIES REPAIRS/MAINTENANCE MISC OTHER EXPENSES PURCHASED SERVICES SUPPLIES-FOOD ITEMS OTHER MISC. EXPENSE TUITION PMTS-WCISEC ELEM.PRINC.-BENE.INS. SALARY-BOOKKEEPER CAFETERIA SALARIES EMPLOYEE BENE INS ELEM.PRINC.-TRAVEL **EMPLOYEE BENE INS** ELEM.PRINC.-SALARY SUPT SALARY (35B) **ELEM SEC.-SALARY** SUPT SALARY (39B) Support Services TRS BENEFIT EXP. JTIL-TELEPHONE CAPITAL OUTLAY EMPL.BENE/INS **DUES & FEES** POSTAGE **RAVEL** RAVEL 4000 Nonprogrammed Charges 2000 Description 2000 Support Services Nonprogrammed Charges Education Fund 10 10-2410-110-212-1 10-2410-110-211-1 10-2560-410-1 10-2320-340-1 10-2320-540-1 0-2320-640-1 10-2410-110-1 10-2410-115-1 10.2410.211.1 10.2410.212.1 0.2410.220.1 0-2410-600-1 10-2410-410-1 10-2510-110-1 10-2510-300-1 10-2510-332-1 10-2510-652-1 0-2520-300-1 0-2540-340-1 0-2560-110-1 0-2560-220-1 0-2560-300-1 0-2560-323-1 0-2560-332-1 10-2560-411-1 0-2560-600-1 10-2660-600-1 10-4120-320-1 10-2320-220-1 0-2320-332-1 10-2320-410-1 0-2410-220-1 10-2410-332-1 10-2410-640-1 10-2510-220-1 0.2320.211.1 10.2320.212.1 Function Account

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n Fund 10							
Function 4000	Nonprogrammed Charges		CAMPACH PROPERTY.			1	Costs A comment Muminar
Account Description		Current Budget	M.T.D. Activity	Y.T.D. Activity	Balance E	% of Budget	State Autobili, Williper
10 Education Fund		2,431,033.00	212,851.28	1,149,718.27	1,281,314.73	47.29	Fund
Support Services							
20-2540-110-1	OBM-REG, SALARIES	115,000.00	9,067.37	79,756.78	35,243.22		20-2540-110-1
20-2540-220-1	OBM-BENEANS.	23,000.00	1,906,92	11,249.95	11,750.05	•	20-2540-220-1
20-2540-300-1	PURCHASED SERVICES	50,000.00	0.00	41,524.11	8,475.89		20-2540-300-1
20-2540-321-1	UTILHEATING	40,000.00	614.66	2,946.11	37,053.89		20-2540-321-1
20-2540-326-1	EQUIP.REPAIR EXPENSE	00:00	812.50	812.50	(812.50)		20-2540-326-1
20-2540-327-1	OBM/UTIL-ELECTRIC	92,000.00	5,185.49	39,419.91	52,580.09	42.85	20-2540-327-1
20-2540-328-1	OBM/UTIL-WATER & SEWAGE	00'000'6	623.21	3,343.74	5,656.26	37.15	20-2540-328-1
20-2540-332-1	TRAVEL	2,000.00	0.00	193.37	1,806.63	-1-	20-2540-332-1
20-2540-334-1	UNIT TRUCK EXPENSE	00.009	0.00	0.00	00'009		20-2540-334-1
20-2540-410-1	OBM-CUSTODIAL SUPPLIES	10,000.00	241.74	12,218.11	(2,218.11)		20-2540-410-1
20-2540-411-1	REPAIRS/MAINT SUPPLIES	25,000.00	1,106.79	8,933.54	16,066.46	35.73	20-2540-411-1
20.2540-540-1	OBM-CAPITAL OUTLAY	50,000.00	0.00	2,121.60	47,878.40	4.24	20-2540-540-1
20-2540-540-2	OBM-ESSR 2 CAP PROJECTS	00.00	0.00	5,268.00	(5,268.00)	0.00	20-2540-540-2
20-2540-600-1	OBM-OTHER EXP.	1,800.00	0.00	00.00	1,800.00	0.00	20-2540-600-1
2000 Support Services		418,400.00	19,558.68	207,787.72	210,612.28	49.66	• Function
20 Oper, Build, & Maint Fund		418,400.00	19,558.68	207,787,72	210,612.28	49.66	Fund
Debt Services							
30-5200-621-1	DEBT SERVICE-INT EXPENSE/LONG	30,411.60	00'0	15,894.00	14,517.60	52.26	52.26 30-5200-621-1
30-5300-650-1	DEBT SERVICES-PRINCIPAL LONG	186,000.00	0.00	186,000.00	0.00	100.00	100.00 30-5300-650-1
30-5400-655-1	TERM DEBT SERVICE-OTHER (AGENT FEE)	200.00	0.00	200,00	0.00	100.00	100.00 30-5400-655-1
5000 Debt Services		216,911.60	0.00	202,394.00	14,517.60	93.31	* Function
30 Debt Service Fund or Fund Group	Group	216,911.60	00.00	202,394.00	14,517,60	93.31	Fund
Support Services							
40-2550-110-1	TRANSP-REG. SALARY	135,000.00	10,288.00	54,168.02	80,831.98	40.12	40-2550-110-1
40.2550.211.1	TRANSP-REG. SALARY (388B)	0.00	86.0	16./4	(16.74)	0.0	40-2550-211-1
40.2550.212.1	TRANSP-REG. SALARY (51B)	0.00	2.06 999.90	5.070.49	9,929.51	33.80	40-2550-220-1
40-2550-320-1	LABOR REPAIR/PARTS	10,000.00	216.00	5,671.18	4,328.82	56.71	40-2550-300-300-1
40-2550-310-1	HEALTH SERVICES	1,700.00	198.00	457.00	1,243.00	26.88	40-2550-310-1
40-2550-315-1	TRANSP./PURCH SERVICES	200.00	0.00	0.00	200.00	0.00	40-2550-315-1
40-2550-332-1	TRAVEL	300.00	0.00	0.00	300.00	0.00	40-2560-332-1
40-2550-411-1	GASOLINE & DIESEL	45,000.00	1,088.16	14,547.51	30,452.49	32.33	40-2550-411-1
40-2550-412-1	OIL & GREASE	50.00	0.00	0.00	1 226 00	50.96	40-2550-413-1
40-2550-413-1	TIRES & TUBES	7,500.00	90.00	00:+12:1	000000000000000000000000000000000000000	2000	

La Harpe SD 347 Expenditure Report - Bc Printed: 01/09/2024 2:49:30PM

		State Account Number	40-2550-550-1 40-2550-600-1	* Function	Fund		50-1101-212-1	50-1101-213-1	50-1101-214-1	50-1125-212-100-10	50-1125-212-100-11	50-1125-213-100-10	50-1125-213-100-11	50-1125-214-100-10	50-1123-214-100-11	50-1205-212-1	50-1205-10 i	50-1250-214-100-14	50-1255-212-100-15	50-1255-213-100-15	50-1255-214-100-15	50-1400-213-1	50-1400-213-1	50-1400-214-1	50-1520-212-1	50-1520-213-1	1-612-02-1-06	* Function		50-2120-214-1	50-2140-214-1	50-2210-212-3-1	50-2210-213-3-1	50-2210-214-3-1	50-2220-212-1	50-2220-213-1	50-2320-212-1	50-2320-213-1	50-2320-214-1	50-2410-212-1	50-2410-213-1
		% of Budget	94.87	54.08	54.08				43.35	35.78	356.46	39.03	251.32	39.28	07:071	30.04	4E 2E	000	000	0.00	17.39	FR 45	20.13	0.00	0.00	51.03	05.11	47.79		0.00	0.00	0.00	0.00	0.00	47.97	46.71	42.86	46.40	25.84	45.85	51.78
		Budget B	4,000.24	133,443.24	133,443.24		1,853.48	2,183.25	4,645.10	1,220.24	(256.46)	762.11	(151.32)	409.86	(23./6)	7,629.18 A 880.34	1,000.01	(375.30)	200.00	200.00	660 92	336 44	44.000	(96.7)	(10.85)	489.67	443.22	26,180.05		500.00	(208.89)	200.00	200.00	200.00	1,508.79	1,119.04	2,457.21	1,500.73	1,298.60	2,057.59	1,205.52
		Y.T.D. Activity	74,030.76	157,137.76	157,137.76		5,746.52	4,266.75	3,554.90	679.76	356.46	487.89	251.32	265.14	125.76	3,370.82	2,419.09	905.06	0000	0.00	130.08	139.08	429.56	7.98	10.85	510.33	97.99	23,959.95		00:00	208.89	00:00	0.00	00.00	1,391.21	980.96	1,842.79	1,299.27	452.40	1,742.41	1,294.48
		M.T.D. Activity	0.00	12,934.70	12,934.70		1,215.35	934.34	646.00	169.94	0.00	119.82	0.00	64.62	0.00	365.36	06.162	71.17	000	0.00	000	0.00	75.74	0.00	10.85	49.73	15.58	4,284.91		00'0	52.22	0.00	0.00	0.00	232,24	163.76	324.81	229.01	75.40	236.04	166.42
		Current Budget	78,031.00	290,581.00	290,581.00		7,600.00	6,450.00	8,200.00	1,900.00	100.00	1,250.00	100.00	675.00	100.00	11,000.00	7,300.00	2,000.00	00.00	200.00	200.00	800.00	765.00	0.00	0.00	1,000.00	200.00	50,140.00		200.00	0.00	200.00	200.00	200.00	2,900.00	2,100.00	4,300.00	2,800.00	1,751.00	3,800.00	2,500.00
	Support Services		CAPITAL OUTLAY-VEHICLES OTHER EXPENSE				ELEM AIDES/IMRF	ELEM. AIDES/FICA	ELEM/JRH TCH-MED ONLY	PRE K/AIDE SALARY 2019-20 (33B	PRESCH/AIDE SAL. 2020-21 (33B	PRE K/AIDE SALARY 2019-20 (FR)	PRESCH/AIDE SAL. 2020-21 (FR)	PRE K/TCH SALARY 2019-20 (MR)	PRESCH TCH SAL./2020-2021 (MR)	LD AIDES/IMRF	LD AIDES/FICA	LD TCH/MEDICARE ONLY	TITLE I SALARIES 2017-201 (MR)	TITLE I-SALARIES/2020-21 (33B)	IIILE I-SALARIES/ZUZU-Z1 (FR)	TITLE I-SALARIES/2020-21 (MR)	TECH/FICA	TECH TCH/MED, ONLY	JRH ATHLETICS/IMRF	JRH ATHLETICS/FICA	JRH ATHLETICS/MED.ONLY			GUIDANCE/MEDICARE ONLY	PSYCH/MEDICARE ONLY	TITLE II/TUTOR (33B)	TITLE II/TUTOR (FR)	TITLE II/TUTOR (MR)	LIBR/IMRF	LIBR./FICA	CENT.OFFICE/IMRF	CENT.OFFICE/FICA	SUPT./MEDICARE ONLY	ELEM.PRINC.SEC./IMRF	ELEM PRINC. SEC./FICA
tation Fund 40	Function 2000	Account Description	40-2550-550-1	0 Support Services	40 Transportation Fund	Instruction	50-1101-212-1	50-1101-213-1	50-1101-214-1	50.1125.212.100.10	50,1125,212,100,11	50,1125,213,100,10	50.1125.213.100.11	50.1125.214.100.10	50.1125.214.100.11	50-1205-212-1	50-1205-213-1	50-1205-214-1	50.1250.214.100.14	50.1255.212.100.15	50.1255.213.100.15	50.1255.214.100.15	50-1400-213-1	50-1400-214-1	50-1520-212-1	50-1520-213-1	50-1520-214-1	1000 Instruction	Support Services	50-2120-214-1	50-2140-214-1	50.2210.212.3.1	50.2210.213.3.1	50.2210.214.3.1	50-2220-212-1	50-2220-213-1	50-2320-212-1	50-2320-213-1	50-2320-214-1	50-2410-212-1	50-2410-213-1

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La Harpe SD 347 Expenditure Report - Bc

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State Account Number 90-2530-300-1 50-2510-212-1 50-2540-212-1 50-2540-214-1 50-2550-212-1 50-2550-213-1 50-2550-214-1 50-2560-212-1 50-2560-213-1 50-2560-214-1 80-2362-300-1 80-2363-300-1 80-2364-300-1 80-2367-100-1 50-2510-213-1 Function 62.86 50-2410-214-1 50-2540-213-1 * Function * Function Fund Fund Fund 18.44 99.62 18.44 18.44 107.31 0.00 41.44 48.22 49.64 48.24 67.79 0.00 48.09 45.14 0.00 41.02 46.41 0.00 48.30 48.11 19.21 41.44 50.49 Budget % of (1,206.08) 6,524.75 1,823,632.04 6,524.75 (0.24)(15.48)4,718.57 (3.02)212.77 106,277.65 106,277.65 6,524.75 570.80 3,779.59 2,517.86 6,469.57 3,633.65 4,937.76 3,215.45 44,761.74 70,941.79 7,270.96 100,000,001 2,898.64 Balance Budget 1,475.25 1,859,521.56 55,787,23 75,222.35 1,475.25 1,475.25 15.48 3.02 3,520.41 65,786.21 17,706.08 1,729.04 75,222.35 966.20 2,482.14 6,030.43 6,101.36 3,366.35 4,062.24 3,281.43 2,784.55 41,826.26 Activity 0.00 0.00 0.00 0.00 256,236.17 437.63 872.56 693.66 0.24 556.53 759.82 5.16 584.83 450.58 0.47 0.00 0.00 0.00 0.00 144.52 620.70 6,606.60 10,891.51 Activity M.T.D. 8,000.00 3,683,153.60 6,000.00 56,000.00 181,500.00 8,000.00 8,000.00 0.00 0.00 100,000.00 181,500.00 1,537.00 136,728.00 16,500.00 9,000.00 7,300.00 5,000.00 12,500.00 9,000.00 7,000.00 9,000.00 8,000.00 86,588.00 Budget FIRE PREV & SAFETY/ PURCH SERV. TORT/ED, INSPECT, SUPERV, SERV WORKERS' COMPENSATION INS TORT/UNEMPLOYMENT INS.EXP. PROPERTY/CASUALTY INS.EXP. TRANSP-REG. SALARY (MR) CAFETERIA SALARIES (MR) **OBM-REG.SALARIES (MR)** ELEM PRINC./MED.ONLY Support Services **BUS DRIVER-IMRF BUS DRIVER-FICA** CUSTODIAL/IMRF **CUSTODIAL/FICA** Report Total: COOKS/IMRF COOKS/FICA **BKPR/IMRF BKPR/FICA** 80 Tort Immunity and Judgment Fund 90 Capital Improvement Fund 2000 Description 50 I.M.R.F./Soc. Sec. Fund 2000 Support Services 2000 Support Services 2000 Support Services I.M.R.F./Soc. Sec. Fund 50 Support Services Support Services 80-2362-300-1 80-2363-300-1 80-2364-300-1 80-2367-100-1 90-2530-300-1 50-2560-213-1 50-2410-214-1 50-2510-212-1 50-2510-213-1 50-2540-213-1 50-2550-212-1 50-2550-213-1 50.2550,214.1 50-2560-212-1 50.2560.214.1 50-2540-212-1 50.2540.214.1 Function Account

	LA HARI	PE COMMU	JNITY SCHO	OOL DISTRIC	Γ #347	
		TREASURER	S REPORT DEC	CEMBER 31, 2023		
UND	CASH BALANCES	NOW ACCOUNT			INVESTMENTS	
				Delegan		
	Balance 11-31-2023	Receipts	Disbursements	Balance 12/31/2023		
	11-31-2023					
EDUCATION	\$288,042.09	\$26,942.21	\$215,972.17	\$99,012.13		F.STATE/M.MRKT. IL TREAS POOL
BUILDING	\$289,526.22	\$2,387.10	\$19,558.68	\$272,354.64		F.STATE/M.MRKT.
					\$77,565.00	IL TREAS POOL
DEBT SERVICE	\$99,771.55	\$1,859.42	\$0.00	\$101,630.97		F.STATE/M.MRKT
JEDI SERVICE	400//11.00°	V.,1003,112			\$3,113.35	IL TREAS POOL
	64E 490 40	\$549.98	\$12,934.70	\$2,745.46	\$0.00	F.STATE/M.MRKT
TRANSPORTATION	\$15,130.18	\$549.30	\$12,554.10	V2, 10.10		IL TREAS POOL
		*4 000 77	\$10,891.51	\$115,116.41	\$0.00	F.STATE/M.MRKT
L MUNICIPAL RET.	\$124,938.15	\$1,069.77	\$10,091.01	4 (10,110.4)		IL TREAS POOL
CAPITAL PROJECTS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	F.STATE/M.MRKT
WORKING CASH	\$150,044.49	\$205.93	\$0.00	\$150,250.42		F.STATE/M.MRKT
WORKING GAGIT					\$0.00	IL TREAS POOL
TOOT IMMINISTY FUND	\$183,255.87	\$1,551.84	\$0.00	\$184,807.71	\$0.00	F.STATE/M.MRK1
TORT IMMUNITY FUND	\$103,203.07	\$1,001.04				IL.TREAS.POOL
FIRE PREV & SAFETY	\$239,461.77	\$221.72	\$0.00	\$239,683.49	\$0.00	IL. TREAS.POOL
CURRENT TOTAL	\$1,390,170.32	\$34,787.97	\$259,357.06	\$1,165,601.23	\$2,517,345.06	
INVESTMENTS				\$2,517,345.00	В	
CASH & INVESTMENTS AS	12/31/2023			\$3,682,946.29	9	
NOTES:	Daily Rate	Int./Month	Int./YTD \$3,456.7			
NOW Account	0.25%	\$546.58	\$3,436.7			
Liquid Asset Treasurer's Pool	5.46%	\$11,478.92	\$59,205.0	7		
First State/M.Market		\$0.00				
Interest distributed to						
each FUND based on						
percentage invested						
Haven nuda	1-11-24					
Karen Nudd	Date					
Markovski i Markovski						

A.	LA HARPE COMMUNITY		SCHOOL DISTRICT #347	r #347					
	STATEMENT		OF POSITION						
	Dec	December 31, 20	2023						
ASSETS	EDUCATION	BUILDING	DEBT SERV.	TRANSP.	I.M.R.F.	CAPITAL PROJECTS	WORKING	TORT	FIRE PREV & SAFETY
Cash in Bank	\$99,012.13	\$272,354.64	\$101,630.97	\$2,745.46	\$115,116.41	\$0.00	\$150,250.42	\$184,807.71	\$239,683.49
Petty Cash	\$350.00								
Change Fund/Elem-JRH	\$350.00								
Imprest Fund	\$5,000.00								
Property									
Loans to Education Fund									
Loan to Building Fund Loan to Transportation Fur									
Loan to IMRF Fund Loan to Fire & Prev.Fund									
IL Treas. Pool	\$2,337,305.96	\$77,565.00	\$3,113.35	\$99,360.75					
First State/Money Market									
TOTAL ASSETS	\$2,442,018.09	\$349,919.64	\$104,744.32	\$102,106.21	\$115,116.41	\$0.00	\$150,250.42	\$184,807.71	\$239,683.49
G T T T T T T T T T T T T T T T T T T T									
Anticipation Note									
Western Area Ins Teachers Retirement									
Payroll A/P									
INTERFUND PAYABLE									
Loan payable to Educ.									
Loan payable to Transp. Loan payable to W. Cash									
TOTAL LIABILITIES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
FUND BALANCE	\$2,442,018.09	\$349,919.64	\$104,744.32	\$102,106.21	\$115,116.41	\$0.00	\$150,250.42	184,807.71	\$239,683.49
Auto Jones	1-9-23							Grand Total	\$3,688,646.29
Laura Jones/	Date								

Printed: 01/10/2024 .16:10AM La Harpe CSD 347 Expense on Date: 1/10/2024 to 1/10/2024

Experise or	Expense on Date: 1/10/2024 to 1/10/2024	The second secon	Description	Batch D O Ch	Chack Expense	000	Check An	nount S	Amount State Account #
Invoice #	A.S.N.	Vendor Manne	in the second se	# -					
12/31/2023	10-2560-411-1	BIMBO BAKERIES/EARTHGRAIN CAFETERIA		10	1/10/24 1	1/10/24	90868	310.33 10	10-2560-411-1
12/31/2023	10-2130-300-1	BUSHUE BACKGROUND SCREE	B COLLINS BACKGROUND	10	1/10/24 1	Total	E 698	37.00 10	10-2130-300-1
31692	40-2550-600-1	CARSON MOTORS INC.	BUS TEST #5	10	1/10/24 1	Total 1/10/24 908	021	37.00	40-2550-600-1
12/28/2023	20-2540-327-1	CONSTELLATION NEWENERGY	OBM/UTIL-ELECTRIC	10	1/10/24 1	Total 1/10/24 908	71 4,0	56.00 4,020.37 20	20-2540-327-1
115776	10-2560-300-1	COPPES TERMITE & PEST	MONTHLY PEST CONTROL - CAFETEF 10	01	1/10/24	Total 1/10/24 908	372	4,020.37	10-2560-300-1
AR241092	10-2660-600-1	DIGITAL COPY SYSTEMS	DATA PROC./COPIER RENTAL	10	1/10/24	Total 1/10/24 908	373	40.00	10-2660-600-1
197001	20-2540-300-1	FRANK MILLARD & CO INC	STORM DAMAGE REPAIR	10	1/10/24	Tol	Total 1,2	3,605.00	20-2540-300-1
197088	20-2540-300-1		COIL REPLACEMENT - ELEM SPEC ET	10	1/10/24	1/10/24	90874 2,3	2,365.00 2	20-2540-300-1
12/14/2023	10-2310-350-1	HANCOCK-HENDERSON QUILL	NOTICE OF PUBLIC HEARING - ADMIN	10	1/10/24	To /1/10/24	Total 5,9	5,970.00	10-2310-350-1
429964	10-1250-221-300-14	ILL ASSOC. OF SCH. BOARDS	PD BOOKS	10	1/10/24	To 1/10/24	Total 90876	21.09	10-1250-300-221-14
MH115085	20-2540-328-1	JACKSON DISPOSAL - LRS	OBM/UTIL-GARBAGE	10	1/10/24	To 1/10/24	Total 90877	100.90	20-2540-328-1
1-13165077220	-13165077227 20-2540-300-1	JOHNSON CONTROLS	GYM UNIT & BOILER REPAIR	10	1/10/24	To 1/10/24	Total 2 2 90878 1,	298.54	20-2540-300-1
1-1314300235	1-1314300235 20-2540-300-1			10	1/10/24	1/10/24	90878 3,	3,290.20 2	20-2540-300-1
1-1315960617.	1-1315960617, 20-2540-300-1		CONDENSER COIL LEAKING	10	1/10/24	1/10/24	90878 1,	1,427.00 2	20-2540-300-1
01/10/2024	10-2310-310-1	KAREN NUDD	TREASURER DUTIES	10	1/10/24	To 1/10/24	Total 6,9	6,556.40	10-2310-310-1
12/30/2023	10-2560-411-1	KOHL GROCER	CAFETERIA	10	1/10/24	To	Total 3, 90880 3,	505.00	10-2560-411-1
01/01/2024	10-2540-340-1	LA HARPE TELEPHONE CO.	UTIL-TELEPHONE	10	1/10/24	To 1/10/24	Total 3,	3,903.84	10-2540-340-1

Specialized Data Systems, Inc. D:\ts\LaHarpe\sdsv8\Finance\Swf_APC7.RPT

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Expense on Date: 1/10/2024 to 1/10/2024

10-1250-300-221-14 Amount State Account # 40-2550-300-300-1 10-1205-410-3-1 10-1205-410-4-1 10-4120-320-1 10-2110-300-1 10-4120-320-1 10-1408-414-1 10-1408-411-1 10-1408-411-1 10-4120-320-1 10-4120-320-1 75.00 10-2130-300-1 40-2550-310-1 20-2540-411-1 10-2310-318-1 20-2540-321-1 1,225.20 10-2560-411-1 20-2540-328-1 10-2130-300-1 666.33 365.92 221.25 167.76 56.00 115.00 50.58 353.00 358.00 283.00 58.64 93.32 6,774.00 2,896.31 102.00 742.57 1,947.50 1,947.50 1,527.00 365.92 292.00 143.90 221.25 742.57 1,225.20 4,062.76 Check Expense Check 90890 90889 90889 90890 90888 90890 90890 06806 90890 90884 90884 90885 90885 90886 90887 90889 90890 90882 90883 Total Total Total Total Total Total Total Total Total 1/10/24 1/10/24 1/10/24 1/10/24 1/10/24 1/10/24 1/10/24 1/10/24 1/10/24 1/10/24 1/10/24 1/10/24 1/10/24 1/10/24 1/10/24 1/10/24 1/10/24 1/10/24 1/10/24 on Date 1/10/24 Date P.O. Batch # 9 SOCIAL WORKER PURCH SERV - JAN 10 ARRA IDEA PART B FLOW THROUGH: 10 10 10 9 9 10 9 9 9 9 9 9 5 9 9 9 9 2 ARRA IDEA PART B PRESCH - JAN QUALITY NETWORK SOLUTION: QUARTERLY CLOUD STORAGE REBECCA QUIVEY - PHSYICAL OBM/UTIL-WATER & SEWAGE BETTY COLLINS - PHSYICAL REPAIRS/MAINT SUPPLIES TECH/SUPPORT, LIC - JAN MARK MATHEW PHYSICAL TECH/SUPPORT, LIC-DEC MILLER, TRACY, BRAUN, FUNK, BD OF EDUC.-LEGAL JANUARY TUTITION PER CAPITA - JAN OT-PT FEE - JAN TI DAY TRAINING FLAT FEE - JAN UTIL.-HEATING Description CONNECTOR CAFETERIA MEMORIAL MEDICAL CLINICS LA HARPE WATERWORKS WEST CENT.ILL.SPEC.ED. PRAIRIE FARMS DAIRY MELTON'S AUTO Vendor Name NICOR GAS MENARDS 10-1250-221-300-14 10-1205-410-3-1 10-1205-410-4-1 10-4120-320-1 10-2110-300-1 10-4120-320-1 10-4120-320-1 10-4120-320-1 20-2540-411-1 10-1408-414-1 10-1408-411-1 20-2540-328-1 10-2130-300-1 10-2130-300-1 40-2550-310-1 10-2310-318-1 20-2540-321-1 10-2560-411-1 10-1408-411-1 40-2550-300-1 nvoice # A.S.N. 12/31/2023 12/31/2023 12/31/2023 12/31/2023 01/10/2024 01/10/2024 01/10/2024 01/10/2024 01/10/2024 01/10/2024 11/22/2023 2/04/2023 1/10/2024 1/01/2023 1/07/2023 1/22/2023 71648 42874 73217 71647

Specialized Data Systems, Inc. D:\ts\LaHarpe\sdsv8\Finance\Swf_APC7.RPT

Printed: 01/10/2024 ...16:10AM La Harpe CSD 347 Expense on Date: 1/10/2024 to 1/10/2024

Invoice # A.S.N.

Amount State Account # \$43,126.27 12,247.31 Batch P.O. Check Expense Check Total Description Vendor Name

Report Total

Specialized Data Systems, Inc. D:\ts\LaHarpe\sdsv8\Finance\Swf_APC7.RPT

The Board of Education of La Harpe Community School District #347 held a regular School Board meeting December 19, 2023 in the school library. President Detherage called the meeting to order at 6:00 PM. Roll Call was answered by Allen. Blythe, Collins, Deitrich, Detherage, Gebhardt, absent Walker. Superintendent Janet Gladu and Board Secretary Shelly Rahn, and Assistant Principal Ryan Hopper were also in attendance.

Visitors in attendance: Grant James, Joy Pollock, Laura Jones, Josie Thomas, Jason Siegworth, Kendall King, Craig Campbell.

A Moment of Silence was observed.

Public Presentations: No public presentations were given.

Business Items:

Consent Agenda: The Approval of the regular minutes of November 21,2023 and special meeting minutes of November 21, 2023, December 6,2023 athletic committee meeting, and December 12,2023 curriculum committee meeting.

Financial Report: The fund balances listed below reflect transactions through December 2024.

FY2024 \$2,549,870.53 \$348,503.22 \$102,884.90 \$114,490.93 \$124,938.15 \$0.00 \$150,044.49 \$183,225.87 \$239,461.77 \$3,813,449.86

\$3,061,185.25
\$2,423,966.80
\$1,584,443.65
\$1,280,110.50

Payment of Bills

Closed session records – deletion of items 18 months and older.

Board action: Motion was made by Collins seconded by Allen to approve the Consent Agenda as presented.

Roll Call: yes; Blythe, yes; Collins, yes; Deitrich, yes; Detherage, yes; Gebhardt, absent Walker, yes; Allen. Motion carried 6-0.

Public Hearing for Bonds:

<u>Board Action:</u> Motion was made by Allen and seconded by Dietrich to enter into public hearing at 6:37 pm concerning the intent of the Board of Education to sell, not to exceed \$1,450,000 Working Cash Fund Bonds and to sell, not to exceed \$6,500,000 General Obligation (Alternate Revenue Source) Bonds.

Roll Call: yes; Collins, yes; Deitrich, yes; Detherage, yes; Gebhardt, absent Walker, yes; Allen, yes; Blythe. Motion carried 6-0.

Bonds Public Hearing Comments:

- Discussion/questions on tax rate
- Discussion/questions on how farm land is assessed versus how homes are assessed
- Discussion/question on if farms get deductions the same as homes
- Discussion on how farmland EAV increases. Farmland is capped at 10% increase per year/per median.
- Discussion/question on how many registered voters are in the county 1,327.
- Discussion/question on if we qualify for low income funds.
- Discussion/question on what is Illini West wants to use La Harpe facilities for the High School.
- President Detherage gave an update on project.
- President Detherage read statement from Dave Clover, supporting board of education and supporting building.
- Discussion/questions on student dismissal procedures with new facilities.
- Discussion/question on exiting door security.

Exiting Public Hearing for Bonds.

<u>Board Action:</u> Motion was made by Gebhardt and seconded by Blythe to exit public hearing at 6:45pm concerning the intent of Board of Education to sell, not to exceed \$1,450,000 Working Cash Fund Bonds and to sell, not to exceed \$6.500,000 General Obligation (Alternate Revenue Source) Bonds.

Roll Call: yes; Detherage, yes; Gebhardt, absent Walker, yes; Allen, yes; Blythe, yes; Collins, yes; Deitrich. Motion carried 6-0.

Enter Public Hearing for Administrative Cost Waiver:

<u>Board Action:</u> Motion by Gebhardt and seconded by Collins to enter the public hearing at 6:47 pm concerning the waiver application for 105 ILCS 5/17-1.5(c) – Limitation of Administrative Costs.

No Public comment.

Roll Call: yes; Gebhardt, absent Walker, yes; Allen, yes; Blythe, yes; Collins, yes; Deitrich, yes; Detherage. 6-0.

Exiting Public Hearing – administrative costs waiver. Requires board action.

<u>Board Action:</u> Motion by Gebhardt and seconded by Deitrich to exit the public hearing at 6:49 pm concerning the waiver application for 105 ILCS 5/17 -1.5 (c) – Limitation of Administrative Costs.

Roll Call: yes; Allen, yes; Blythe, yes; Collins, yes; Deitrich, yes; Detherage, yes; Gebhardt, absent Walker.6-0.

Approve Limitation of Administrative Cost Waiver:

Board Action: Motion by Collins and seconded by Blythe to approve the Limitation of Administrative Costs Waiver.

Roll Call: yes; Blythe, yes; Collins, yes; Deitrich, yes; Detherage, yes; Gebhardt, absent Walker. 6-0.

Athletic Co-Op Adjustment: Both committees agreed to adding tryout numbers to all sports with the maximum number of participants equal to the state playoff numbers; at coaches' discretion.

Roll Call: yes; Collins, yes; Deitrich, yes; Detherage, yes; Gebhardt, absent Walker, yes; Allen, yes; Blythe. 6-0.

<u>Board Action:</u> Motion by Collins and seconded by Allen to approve the recommendation of the athletic committee to add tryout numbers to all sports with the maximum number of participants equal to the state playoff numbers; at the coaches, discretion.

Roll Call: yes; Collins, yes; Deitrich, yes; Detherage, yes; Gebhardt, absent Walker, yes; Allen, yes; Blythe. 6-0.

Board Policy Update: There are several Policy updates this month. This is the 2nd and final reading of these policies.

<u>Board Action:</u> Motion by Blythe and seconded by Allen to approve the 2nd and final reading of policy updates; as presented.

Roll Call: yes; Deitrich, yes; Detherage, yes; Gebhardt, absent Walker, yes; Allen, yes; Blythe, yes; Collins. 6-0.

County Sales Tax Resolution: Discuss/or Approve the Resolution directing the Regional Superintendent of School for the County of Hancock, Illinois, to certify to the County Clerk of said County the question of imposing a retailers' occupation tax and a service occupation tax to be used exclusively for school facility purposes, school resource officers, and mental health professionals, for submission to the electors of said County at the consolidated election to be held on the 19th day of March 2024.

<u>Board Action:</u> Motion by Gebhardt and seconded by Deitrich to approve Resolution directing the Regional Superintendent of School for the County of Hancock, Illinois, to certify to the County Clerk of said County. Election to be held on the 19th day of March 2024.

Roll Call: no; Detherage, no; Gebhardt, absent Walker, no; Allen, no; Blythe, no; Collins, no; Deitrich. 0-6. Motion failed.

Entrust On-Site Solar: Discussion on final contract between Entrust and La Harpe CSD # 347; community solar.

<u>Board Action:</u> Motion by Collins and seconded by Detherage to approve the Entrust Solar Power Purchase Agreement contract.

Roll Call: yes; Gebhardt, absent Walker, yes; Allen, yes; Blythe, yes; Collins, yes; Deitrich, yes; Detherage, yes; Gebhardt. 6-0.

<u>Inspire Science Curriculum:</u> Discussion on recommendation from Curriculum committee to approve Mc Graw Hill Inspire Science curriculum.

<u>Board Action:</u> Motion by Blythe and seconded by Collins to approve the Inspire Science by Mc Graw Hill as the 6th – 8th grade adopted science curriculum through the 2028-2029 school year.

Roll Call: yes; Allen, yes; Blythe, yes; Collins, yes; Deitrich, yes; Detherage, yes; Gebhardt, absent Walker. 6-0.

FFA Plot Grain Bins: Discussion on selling grain bin on FFA land.

<u>Board Action:</u> Motion by Detherage and seconded by Gebhardt to approve the superintendent to seek bids to sell the old FFA Plot Grain Bins.

Roll Call: yes; Blythe, yes; Collins, yes; Deitrich, yes; Detherage, yes; Gebhardt, absent Walker, yes; Allen. 6-0.

Old Central Office Bids to Remove Materials/Items: Discussion on selling items from Old Central Office.

Board Action: No Motion.

Music Building Bids to Remove Materials/Items: Discussion on selling items from music building.

Board Action: No Motion.

Reports:

- Board Committee none
- Board Members: Discussion on bulk mailing rate.
- Assistant Principal/ Athletic Director: Discussion on new logo gym mats.
- Superintendent: none.

<u>Board Action:</u> Motion by Deitrich and seconded by Blythe to adjourn to closed session at 8:17 pm to discuss items per 5 ILCS 120/2/(c)(1). The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the District, and (14) closed session minutes.

Roll Call: yes; Collins, yes; Deitrich, yes; Detherage, yes; Gebhardt, absent Walker, yes; Allen, yes; Blythe.6-0. Rahn excited at 8:17 pm.

Board Action: Detherage called closed session to order at 8:18pm.

Roll Call: Allen, Blythe, Collins, Deitrich, Detherage, Gebhardt, absent Walker. Gladu present.

<u>Board Action:</u> Motion by Deitrich and seconded by Collins to adjourn 19 December closed session at 8:24 pm. Voice vote.

Board Action: Motion by Collins and seconded Blythe to return to open session at 8:25 pm. Voice vote.

<u>Board Action:</u> Motion by Allen and seconded by Detherage to approve November 2,2023 & November 21, 2023 Closed session minutes.

<u>Board Action:</u> Motion by Allen and seconded by Detherage to adjourn the December 19,2023 Board Meeting at 8:31 pm.

Board President	Board Secretary
Approved	

The next regularly stated meeting is scheduled for January 16,2023 at 6:00 pm.

GOLARS

MINUTES of a regular public meeting of the Board of Education of School District Number 347, Hancock, Henderson and McDonough Counties, Illinois, held in the School Library, 404 West Main Street, LaHarpe, Illinois, in said School District at 7:00 o'clock P.M., on the 16th day of January, 2024.

The meeting was called to order by the President, and upon the roll being called, Dustin
Detherage, the President, and the following members were physically present at said location:
The following members were allowed by a majority of the members of the Board of
Education in accordance with and to the extent allowed by rules adopted by the Board of Education
to attend the meeting by video or audio conference:
No member was not permitted to attend the meeting by video or audio conference. The following members were absent and did not participate in the meeting in any manner
or to any extent whatsoever:
The President announced that the Board of Education would consider the adoption of a
resolution abandoning the District's intention to issue bonds to pay the costs of improving school
sites and altering, repairing and equipping school buildings and facilities.
Whereupon Member presented and the Secretary read by title a
resolution as follows, a copy of which was provided to each member of the Board of Education
prior to said meeting and to everyone in attendance at said meeting who requested a copy:

RESOLUTION abandoning the intention of School District Number 347, Hancock, Henderson and McDonough Counties, Illinois to issue \$6,500,000 General Obligation School Bonds (Alternate Revenue Source).

* * *

WHEREAS, School District Number 347, Hancock, Henderson and McDonough Counties, Illinois (the "District"), is a duly organized and existing school district created under the provisions of the laws of the State of Illinois, and is now operating under the provisions of the School Code of the State of Illinois, and all laws amendatory thereof and supplementary thereto (the "Code"); and

WHEREAS, on the 21st day of November, 2023, and pursuant to the provisions of Article 20 of the Code, the Board of Education of the District (the "Board") adopted a resolution authorizing the issuance of General Obligation School Bonds (Alternate Revenue Source) in the amount of \$6,500,000 (the "Bonds") for the purpose of paying the costs of improving school sites and altering, repairing and equipping school buildings and facilities (the "Project") and directed that notice of such intention be published as provided by law; and

WHEREAS, on the 6th day of December, 2023, notice of such intention was published in the *Hancock County Quill*, the same being a newspaper of general circulation in the District, and an affidavit evidencing the publication of such notice of intention, together with a newspaper clipping of such notice as published attached thereto, have heretofore been presented to the Board and made a part of the permanent records of the Board; and

WHEREAS, a petition has been filed with the Secretary of the Board (the "Secretary") requesting that the proposition to issue the Bonds as authorized by the provisions of the Code be submitted to the legal voters of the District (the "Public Question"); and

WHEREAS, it is necessary and desirable and in the best interest of the District that the Board abandon its intention to issue the Bonds:

Now, Therefore, Be It and It Is Hereby Resolved by the Board of Education of School District Number 347, Hancock, Henderson and McDonough Counties, Illinois, as follows:

Section 1. Incorporation of Preambles. The Board hereby finds that all of the recitals contained in the preambles to this Resolution are full, true and correct and does incorporate them into this Resolution by this reference.

Section 2. Abandonment of Intent. The Board hereby abandons its intention to issue the Bonds for the Project.

Section 3. Certification of Public Question. The Secretary is hereby directed to not certify the Public Question to the County Clerks of The Counties of Hancock, Henderson and McDonough, Illinois, for submission to the voters of the District at the general primary election on the 19th day of March, 2024.

Section 4. Severability. If any section, paragraph, clause or provision of this Resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution.

Section 5. Repealer and Effective Date. All resolutions, and parts of thereof in conflict herewith be and the same are hereby repealed and that this Resolution be in full force and effect forthwith upon its adoption.

Adopted January 16, 2024.

	President, Board of Education
est:	

Member	moved and Member
seconded the motion that said resolution	on as presented and read by title be adopted.
After a full and complete discu	ssion thereof, the President directed the Secretary to call the
roll for a vote upon the motion to adop	ot said resolution.
Upon the roll being called, the	following members voted AYE:
7	
The following members voted	Nay:
Whereupon the President decla	ared the motion carried and said resolution adopted, and in
open meeting approved and signed said	d resolution and directed the Secretary to record the same in
full in the records of the Board of Educ	cation of School District Number 347, Hancock, Henderson
and McDonough Counties, Illinois, wi	hich was done.
Other business not pertinent to	the adoption of said resolution was duly transacted at said
meeting.	
Upon motion duly made, secon	nded and carried, the meeting was adjourned.
	Secretary, Board of Education

 $x^{i'}$

State of Illinois)
) SS
COUNTY OF HANCOCK)

CERTIFICATION OF MINUTES AND RESOLUTION

I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Education of School District Number 347, Hancock, Henderson and McDonough Counties, Illinois (the "Board"), and that as such official I am the keeper of the records and files of the Board.

I do further certify that the foregoing constitutes a full, true and complete transcript of the minutes of the meeting of the Board held on the 16th day of January, 2024, insofar as same relates to the adoption of a resolution entitled:

RESOLUTION abandoning the intention of School District Number 347, Hancock, Henderson and McDonough Counties, Illinois to issue \$6,500,000 General Obligation School Bonds (Alternate Revenue Source).

a true, correct and complete copy of which said resolution as adopted at said meeting appears in the foregoing transcript of the minutes of said meeting.

I do further certify that the deliberations of the Board on the adoption of said resolution were conducted openly, that the vote on the adoption of said resolution was taken openly, that said meeting was held at a specified time and place convenient to the public, that notice of said meeting was duly given to all of the news media requesting such notice, that an agenda for said meeting was posted at the location where said meeting was held and at the principal office of the Board at least 96 hours in advance of the holding of said meeting, that at least one copy of said agenda was continuously available for public review during the entire 96-hour period preceding said meeting, that a true, correct and complete copy of said agenda as so posted is attached hereto as *Exhibit A*, that said meeting was called and held in strict compliance with the provisions of the Open Meetings Act of the State of Illinois, as amended, and with the provisions of the School Code of the State of Illinois, as amended, and that the Board has complied with all of the provisions of said Act and said Code and with all of the procedural rules of the Board in the conduct of said meeting and in the adoption of said resolution.

IN WITNESS WHEREOF, I hereunto affix my official signature, this 16th day of January, 2024.

MC

MINUTES of a regular public meeting of the Board of Education of School District Number 347, Hancock, Henderson and McDonough Counties, Illinois, held in the School Library, 404 West Main Street, LaHarpe, Illinois, in said School District at 7:00 o'clock P.M., on the 16th day of January, 2024.

The meeting was called to order by the President, and upon the roll being called, Dustin Detherage, the President, and the following members were physically present at said location: The following members were allowed by a majority of the members of the Board of Education in accordance with and to the extent allowed by rules adopted by the Board of Education to attend the meeting by video or audio conference: No member was not permitted to attend the meeting by video or audio conference. The following members were absent and did not participate in the meeting in any manner or to any extent whatsoever: The President announced that the Board of Education would consider the adoption of a resolution abandoning the District's intention to issue working cash fund bonds to increase the District's working cash fund. Whereupon Member presented and the Secretary read by title a resolution as follows, a copy of which was provided to each member of the Board of Education prior to said meeting and to everyone in attendance at said meeting who requested a copy:

RESOLUTION abandoning the intention of School District Number 347, Hancock, Henderson and McDonough Counties, Illinois to issue \$1,450,000 Working Cash Fund Bonds.

* * *

WHEREAS, School District Number 347, Hancock, Henderson and McDonough Counties, Illinois (the "District"), is a duly organized and existing school district created under the provisions of the laws of the State of Illinois, and is now operating under the provisions of the School Code of the State of Illinois, and all laws amendatory thereof and supplementary thereto (the "Code"); and

WHEREAS, on the 21st day of November, 2023, and pursuant to the provisions of Article 20 of the Code, the Board of Education of the District (the "Board") adopted a resolution declaring its intention to issue working cash fund bonds in the amount of \$1,450,000 (the "Bonds") for the purpose of increasing the working cash fund of the District (the "Working Cash Fund") and directed that notice of such intention be published as provided by law; and

WHEREAS, on the 6th day of December, 2023, notice of such intention was published in the *Hancock County Quill*, the same being a newspaper of general circulation in the District, and an affidavit evidencing the publication of such notice of intention, together with a newspaper clipping of such notice as published attached thereto, have heretofore been presented to the Board and made a part of the permanent records of the Board; and

WHEREAS, a petition has been filed with the Secretary of the Board (the "Secretary") requesting that the proposition to issue the Bonds as authorized by the provisions of the Code be submitted to the legal voters of the District (the "Public Question"); and

WHEREAS, it is necessary and desirable and in the best interest of the District that the Board abandon its intention to issue the Bonds:

Now, Therefore, Be It and It Is Hereby Resolved by the Board of Education of School District Number 347, Hancock, Henderson and McDonough Counties, Illinois, as follows:

Section 1. Incorporation of Preambles. The Board hereby finds that all of the recitals contained in the preambles to this Resolution are full, true and correct and does incorporate them into this Resolution by this reference.

Section 2. Abandonment of Intent. The Board hereby abandons its intention to issue the Bonds for the purpose of increasing the Working Cash Fund.

Section 3. Certification of Public Question. The Secretary is hereby directed to not certify the Public Question to the County Clerks of The Counties of Hancock, Henderson and McDonough, Illinois, for submission to the voters of the District at the general primary election on the 19th day of March, 2024.

Section 4. Severability. If any section, paragraph, clause or provision of this Resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution.

Section 5. Repealer and Effective Date. All resolutions, and parts of thereof in conflict herewith be and the same are hereby repealed and that this Resolution be in full force and effect forthwith upon its adoption.

Adopted January 16, 2024.

	President, Board of Education
ttest:	

Member	moved and Member
seconded the motion that said	resolution as presented and read by title be adopted.
After a full and comple	ete discussion thereof, the President directed the Secretary to call the
roll for a vote upon the motion	to adopt said resolution.
Upon the roll being cal	lled, the following members voted AYE:
1	
The following member	rs voted NAY:
Whereupon the Preside	ent declared the motion carried and said resolution adopted, and in
open meeting approved and sig	gned said resolution and directed the Secretary to record the same in
full in the records of the Board	of Education of School District Number 347, Hancock, Henderson
and McDonough Counties, Illi	nois, which was done.
Other business not per	tinent to the adoption of said resolution was duly transacted at said
meeting.	
Upon motion duly mad	le, seconded and carried, the meeting was adjourned.
	Secretary, Board of Education

STATE OF ILLINOIS)
) SS
COUNTY OF HANCOCK)

CERTIFICATION OF MINUTES AND RESOLUTION

I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Education of School District Number 347, Hancock, Henderson and McDonough Counties, Illinois (the "Board"), and that as such official I am the keeper of the records and files of the Board.

I do further certify that the foregoing constitutes a full, true and complete transcript of the minutes of the meeting of the Board held on the 16th day of January, 2024, insofar as same relates to the adoption of a resolution entitled:

RESOLUTION abandoning the intention of School District Number 347, Hancock, Henderson and McDonough Counties, Illinois to issue \$1,450,000 Working Cash Fund Bonds.

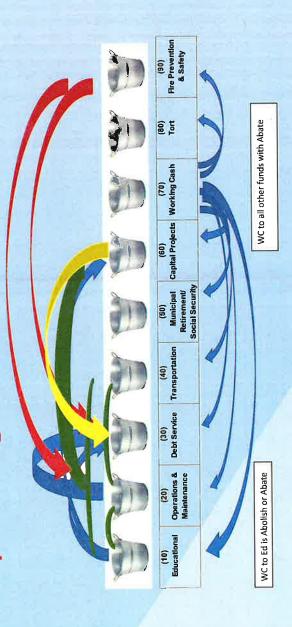
a true, correct and complete copy of which said resolution as adopted at said meeting appears in the foregoing transcript of the minutes of said meeting.

I do further certify that the deliberations of the Board on the adoption of said resolution were conducted openly, that the vote on the adoption of said resolution was taken openly, that said meeting was held at a specified time and place convenient to the public, that notice of said meeting was duly given to all of the news media requesting such notice, that an agenda for said meeting was posted at the location where said meeting was held and at the principal office of the Board at least 96 hours in advance of the holding of said meeting, that at least one copy of said agenda was continuously available for public review during the entire 96-hour period preceding said meeting, that a true, correct and complete copy of said agenda as so posted is attached hereto as *Exhibit A*, that said meeting was called and held in strict compliance with the provisions of the Open Meetings Act of the State of Illinois, as amended, and with the provisions of the School Code of the State of Illinois, as amended, and that the Board has complied with all of the provisions of said Act and said Code and with all of the procedural rules of the Board in the conduct of said meeting and in the adoption of said resolution.

IN WITNESS WHEREOF, I hereunto affix my official signature, this 16th day of January, 2024.

Secretary,	Board	of Education	

Spending from other Funds/Buckets



and when they can be transferred. It is all about spending from the "CORRECT BUCKET" Illinois State Laws restrict which funds can be spent for certain items along with how



Transfers both ways

LUNCH & LEARN SERIES

ILLINOIS ASBO SCHOOL BUSINESS ESSENTIALS

Share your insights with #IASBONLINE

Transfers follow the arrows

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Entrust

To give just a high-level overview for now prior to our meeting: - Wednesday @ 10 am

We are currently engaged with our EP (Engineering & Procurement) firm, Phase Two
Solar, working on our interconnection application, permitting, and a few final engineering details. I met with the director of Phase Two Wednesday afternoon to discuss. Work preliminary to procurement should be complete within 30-45 days. We will then begin procuring hardware, panels, etc. and engage a construction firm who will provide us with a construction timeline that we will absolutely make you aware of.

We are confident in saying that the array will be operational by the start of Q4 '24.

We will be able to provide more specific dates as engineering is completed, the interconnection application is approved, we begin procurement, and engage our construction firm of choice. We will keep you updated along the way for each of the specific milestones and next steps.

We received the PPA document in the mail earlier this week; it has been signed and executed. Kalyn has informed me that she sent over the executed copy via PDF. Please let me know if you would like a physical copy with signatures for your records.

Trajectory



Kiersten Sheets

Mon, Jan 8, 10:27 AM (8 days ago)

to me

Hello and Happy New Year! Things are going great.

The City of LaHarpe passed the Solar Ordinance the last meeting in December. Our zoning team is reviewing it, gathering the needed information for our application and we have set an internal deadline of 2-15-24 to file the application with the City.

I have a meeting with City Councilman Randy Shumaker later this month, Jan. 18th. I'll swing by and visit if I can.

Let me know if you or the Board need anything from me/Trajectory. Happy to provide status reports as often as needed.

Thanks!

Kiersten

WI